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Name: Commissioner of Patents

Art Unit: 3754

Examiner: Stephanie E. Tyler

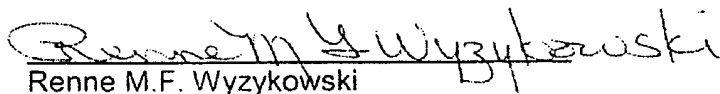
Phone:

From: Saeid Mirsafian  
Reg No. 52,035

Re: Application No. 10/789,218; Filed February 27, 2004  
Entitled LIQUID FEED SYSTEM

File: B603:52067

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO  
THE UNITED STATES PATENT AND TRADEMARK OFFICE ON December 26, 2006.

  
Renne M.F. Wyzykowski

\*Correspondence: RCE Transmittal (3 pgs)  
Amendment With An RCE (6 pgs.)  
Extension of Time (1 pg.)

1102641.1

Christie, Parker & Hale, LLP  
350 West Colorado Boulevard  
Post Office Box 7068  
Pasadena, CA 91109-7068  
626-795-9900  
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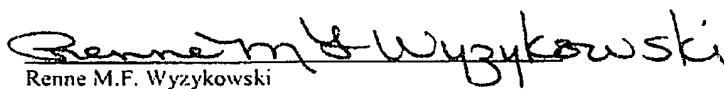
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**REQUEST FOR CONTINUED EXAMINATION (RCE)  
TRANSMITTAL**

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Renne M.F. Wyzykowski

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Application Number	: 10/789,218	Confirmation No.	9117
Filing Date	: February 27, 2004		
Inventor(s)	: Dennis Redman, et al.		
Title	: LIQUID FEED SYSTEM		
Group Art Unit	: 3754		
Examiner Name	: Stephanie E. Tyler		
Customer No.	: 23363		
Docket No.	: 52067/B603	Date:	December 26, 2006

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**MAIL TO: Mail Stop RCE**

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application.

This application is **not** an application of the kind specified in 37 CFR § 1.114(e).

**I. THE STATUS OF THE APPLICATION IS AS FOLLOWS:**

- a. ☒ Pending (no review proceedings active)
- (1) ☒ An Action was mailed by the Office on August 24, 2006, as to which no appeal under 37 CFR § 1.191 has been filed and
- \_\_\_\_\_ a response under 37 CFR § 1.116 was mailed on
- \_\_\_\_\_ via Express Mail
- \_\_\_\_\_ with certificate of mailing under 37 CFR § 1.8
- ☒ that Action was a Final Rejection, the finality of which is to be withdrawn by this Request
- \_\_\_\_\_ an appeal or civil action under 35 U.S.C. 141, 145 or 146 has been terminated
- (2) \_\_\_\_\_ Allowed: the Notice of Allowance was mailed by the Office on
- \_\_\_\_\_ the Issue Fee has not been paid
- \_\_\_\_\_ the Issue Fee has been paid and a petition under 37 CFR § 1.313 was granted on
- b. \_\_\_\_\_ Pending (with review proceeding active)
- An appeal under 37 CFR § 1.191 has been filed. Applicant(s) hereby withdraw that appeal and request reopening of the prosecution of the application.

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REQUEST FOR CONTINUED EXAMINATION (RCE)  
TRANSMITTAL

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Application No. 10/789,218

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## 2. SUBMISSION(S) REQUIRED (check at least one)

## a. Previously submitted

- ☐ Consider the amendments/reply under 37 CFR § 1.116 previously filed on  
☐ Consider the arguments in the Appeal or Reply Brief previously filed on  
☐ Other:

## b. Enclosed

- ☒ Amendment/Reply  
☐ Affidavit(s)/Declaration(s)  
☐ Information Disclosure Statement  
☐ Documents under 37 CFR § 1.48  
☒ Petition for Extension of Time  
☐ Other:


The Examiner is requested to telephone the undersigned promptly following receipt and initial review of the application in light of the Submissions(s) for the conduct of, or the scheduling of, a telephone interview in the application.

Please direct all correspondence to **CUSTOMER NUMBER 23363**. Direct telephone calls to 626/795-9900, **CHRISTIE, PARKER & HALE, LLP**, P.O. Box 7068, Pasadena, CA 91109-7068.

Respectfully submitted,

CHRISTIE, PARKER &amp; HALE, LLP

By

  
Saeid Mirsafi  
Reg. No. 52,035  
626/795-9900

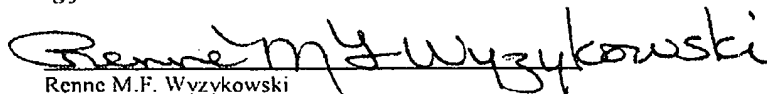
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PATENT  
RESPONSE UNDER 37 CFR 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 3754

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Renne M.F. Wyzykowski

Appl No. : 10/789,218  
Applicant : Dennis Redman, et al.  
Filed : February 27, 2004  
Title : LIQUID FEED SYSTEM  
TC/A.U. : 3754  
Examiner : Stephanie E. Tyler  
Docket No. : 52067/B603  
Customer No. : 23363

Confirmation No. 9117

## AMENDMENT WITH AN RCE

## Mail Stop AF

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
December 26, 2006

Commissioner:

In response to the Office action of August 24, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.